

## CHURCH MEMBERSHIP FORM

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**Amaru:** The path in you has now awoken. The time to formally initiate, to engage with Sadhana, and to align with your purpose:

- Integration Group Session (online)
- Complimentary shamanic sessions
- Monthly Women's Circle
- Rose Healing Meditation
- Satsang
- 33% Ayni gift on Pratismarati Sacred Kriya Initiation (daily practice)
- 11% Ayni gift on 1-on-1 Integration sessions

**Otorongo:** Integration has actualized. There is a tangible in the vibration of all life around you. Mastery is on the horizon while Humility is at the door:

- All of Amaru
- Group IPOC Somatic Healing
- Ritual and Healing Magic sessions
- 22% Ayni gift on Biodance Retreats
- 1 Sacred Plant Medicine micro-dosing bottle (Gift)
- 22% Ayni Gift on 1-on-1 Shamanic Integration Sessions
- 33% Gift on Pratismarati Sacred Kriya

**Q'enti:** Solidified Knowing, Balance of internal and external worlds. Self-realized presence. The teacher in you begins to awaken:

- All of Otorongo
- 33% Ayni gift on Andean Energy Healing Initiation (daily practice)
- 1 Shamanic alignment & counseling
- 11% Ayni gift on all Sacred Plant Medicine Retreats
- 2 Sacred Plant Medicine micro-dosing bottle
- 33% Ayni gift on 1-on-1 Shamanic Integration Sessions.



## Active Memberships

All memberships are valid as long as members abide by our guidelines (explained below) and do not act incoherently towards or against Pachamama Sacred Paths' values and principles. Members must maintain an active relationship with the Church via the meetings, retreats, Satsang, or other activities to maintain an active status.

## Membership Fees

Memberships are charitable contributions, considered Donations. All donations are non-refundable. Lifelong memberships remain active unless a member voluntarily separates from the Church or unless the Church asks a member to leave the Community.

## Membership Form Instructions

- Please fill out all fields.
- Have your Driver's License ready to be scanned at the time of submittal.
- Please read and sign the church's standards for Sumaq Kawsay (right living). You are to read the Sumaq Kawsay manifest (below) and acknowledge you have read it by initialing the box. By checking the box, you agree to abide by these principles.
- As you present your signed application, you are asked to submit your contribution via Paypal, Venmo, Zelle, Cashapp, or cash.
- Any questions you have should be addressed at the time of payment. Membership Legality – The church of Pachamama Sacred Paths membership card mentions that a church member in good standing "is qualified to carry these sacraments (in amounts considered reasonable for personal consumption) for use in our sacred and spiritual pathways." Personal use is defined below:
- Psilocybin – 3 grams.
- Ayahuasca – NO PERSONAL USE – Only to be worked within the ceremony, NO cultivating, micro doses are okay.
- Peyote – 3 buttons or less. If you are consuming tea, it should be 1 quart or less. You must be working with a medicine man or shaman to receive this sacrament. If you are working alone with this sacrament you must be a shaman initiate and have finished the shamanic initiation receiving the lineage. No cultivation is allowed, and traveling with the sacrament is banned unless you are part of the Church.
- San Pedro – 1 quart of tea, cultivation is acceptable, however, we do not endorse extraction.
- Kambo – Suggested for use with church's guide only.

The Church of Pachamama Sacred Paths categorically prohibits its members from selling, trading, or gifting any of the Sacred Plant Medicines listed above, as they are controlled substances by the United States government. The church of Pachamama Sacred Paths' sacraments are only available through the church's shaman and at the discretion of the church's council, which treats each case individually. We follow this standard procedure because of the sourcing process for each of the sacraments.

When you become a Church of Pachamama Sacred Paths member, you are not automatically granted the right to guide or officiate any sacrament ceremonies in any regard. If you have a personal calling to do this, please speak to the church's shaman or council at [retreats@sacredpachamama.org](mailto:retreats@sacredpachamama.org).

## Sacrament Disclosures

The Church of Pachamama Sacred Paths acknowledges all Native Medicines as being beneficial for member's spiritual development. Nonetheless, the Church of Pachamama Sacred Paths does not endorse, suggest, nor encourage the cultivation of any of these sacraments in any case. For questions regarding specific situations and conditions not specified in the guidelines above, please contact the church's representative directly at [retreats@sacredpachamama.org](mailto:retreats@sacredpachamama.org).

## Sumaq Kawsay:

### Church of Pachamama Sacred Paths Member Standards for Living

- I intend to live a life committed to honoring our sacred mother earth and all life via the principles of Kawsay (Existence). Respecting, embracing, and accepting the truth of everything that exists, whether it is a person, thing, or situation.
- I intend to integrate a process of Daily Sadhana: spiritual practice whether it is Ukhu Runanchiq (spiritual service to yourself) or Hawa Runanchiq (spiritual service to others) into my life; investing some time each day in the process of Self-awareness that connects me to my essence.
- I intend to fulfill the commitment to experience my nature through the communion of natural Sacred Plant Medicines. I commit to respecting my body as the temple of my spirit which is in natural alignment with the cosmos itself from where it has been created. Natural Sacred Plant Medicine which allows me to experience my personal nature in conscious ways.
- I vow to honor and respect the privacy of my fellow church members and their sharings.
- I intend to practice Ayni (balance) towards the church of Pachamama Sacred Paths and its members. I vow to maintain the Ayni and reciprocity within myself as I receive and observe gifts of healing in my life manifesting. I will continue to keep myself in balance with the Church of Pachamama Sacred Paths.
- I will reflect on actions of mine that may reflect on the church of Pachamama Sacred Paths.
- I am aware of the transformation process that these previous commitments imply for me and those around me, and I commit to reviewing these standards of living frequently to be able to apply them consistently.
- I commit to never engaging in sales or marketing of the church's sacraments with anyone outside (or inside) the church.
- I agree not to disrespect the medicines and sacraments by sitting with them for any recreational or abusive purposes.
- I will never manipulate or take advantage of others emotionally, sexually, mentally, spiritually, or physically.

I, \_\_\_\_\_, have read and commit to abide by the code of conduct outlined above

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Date

[CLICK HERE](#)

